THE WRITINGS OF THE SUDANESE MAHDI: 
DR. M.I. ABŪ SALĪM’S EDITION: A PROGRESS REPORT

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In ‘The Writings of Muhammad Ibrahim Abu Salim’, SAJHS, 1, 1990, 11-18, the undersigned gave a listing of Dr. Muḥammad Ibrāhīm Abū Salīm’s scholarly production to 1990. The present note is an update on his work on a 7-volume edition of all the writings of the Sudanese Mahdi, Muḥammad b. ʿAbd Allāh al-Mahdī. This work is published under the title Al-ʿĀthār al-kāmilah liʾl-Īmām al-Mahdī.

So far 4 volumes have been published:

The letters and related documents until the end of 1300 (November 1882).

The letters of the year 1301 (Muḥarram to Jumādā II / November 1883 to July 1884)

The letters of the year 1301 (Rajab to Dhū’l-Ḥijja / July to October 1884)

The letters of the year 1302 (Muḥarram to Rajab / October 1884 to April 1885).

In Press:

Vol. 5: The rest of the Letters
Vol. 6: The Rātib (Prayer-book)and Sermons.
Vol. 7: The ‘Assemblies’ (majālīs), of which five examples will be given, and indices to the 7 volumes.

These volumes will in the course of 1993 be made available outside the Sudan through Chr. Hurst publishers, London. In addition, Dr. Abu Salim has recently published a volume of

Sudanic Africa, iii, 1992, 163-4
studies under the title, *Buhūth fī ta’rīkh al-Sūdan*, Beirut: Dār al-Jīl, 1412/1992, 191 pp. We list here the contents:

- *Ważīfat al-arḍ wa-tabaddulihā fī’l-Sūdān* (pp. 5-17),
- *Dawr al-‘ulamā’ fī Nashr al-Islām fī’l-Islām* (18-36),
- *‘Āsimat al-Sūdān ta’rīkhiyyan* (37-45),
- *Mafhūm al-khilāfa wa-wilayat al-‘aḥd fī’l-Mahdiyya* (46-67),
- *al-Wathīqa al-‘Arabiyya fī’l-Sūdān* (68-76),
- *al-Būlīs fī’l-Mahdiyya* (77-9),
- *Ta’rīkh madīnat Berber* (80-8),
- *Thawratānī* [The revolutions of the Sudanese Mahdi and Usman dan Fodio compared] (89-104),
- *Ijāzāt al-ṭuruq al-ṣūfiyya fī’l-Sūdān* [a collection and commentary] (105-59),
- *al-Sayyīd ʿAlī al-Mīrghānī wa-qiyādat al-Khatmiyya* (160-80),
- *al-Sayyid ʿAlī siyāsiyyan* (181-5),
- *al-Qiyādat al-thāniyya* [on sayyid ʿAlī al-Mīrghānī in the 1920s] (186-9).
Imam Mahdi also known as the "Guided One" will come before the judgment day. It is stated that Imam Mahdi will come with Prophet Isa (AS) to defeat Dajjal (The False Messiah). Are you prepared for his arrival as many signs have come true! Watch all the signs of the arrival of Imam Mahdi; Share it. 4.1K.

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Roman Deckert Party portraits. Imprint. In another progress, EBM. incorporated and further developed the science of producing trustworthy clinical practice guidelines pioneered by. investigators in the 1980s. EBMâ€™s enduring contributions to clinical medicine include placing the practice of medicine on a solid scientific basis, the development of more sophisticated hierarchies of evidence, the recognition of the crucial role of patient values and preferences in clinical decision making, and the development of the methodology. As a result, during the first decade of the EBM movement, many authors published modifications of the original evidence hierarchy: by 2002, 106 systems to rate the quality of medical research evidence were available.29. When investigators applied some of these quality.