

THE WRITINGS OF THE SUDANESE MAHDI:
DR. M.I. ABŪ SALĪM'S EDITION: A PROGRESS
REPORT

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In 'The Writings of Muhammad Ibrahim Abu Salim', *SAJHS*, 1, 1990, 11-18, the undersigned gave a listing of Dr. Muḥammad Ibrāhīm Abū Salīm's scholarly production to 1990. The present note is an update on his work on a 7-volume edition of all the writings of the Sudanese Mahdī, Muḥammad b. °Abd Allāh al-Mahdī. This work is published under the title *Al-Athār al-kāmila li'l-Imām al-Mahdī*.

So far 4 volumes have been published:

Vol. 1: Khartoum: Khartoum University Press, 1990, 472 pp.

The letters and related documents until the end of 1300 (November 1882).

Vol. 2: Khartoum: Khartoum University Press, 1991, 500 pp.

The letters of the year 1301 (Muḥarram to Jumādā II / November 1883 to July 1884)

Vol. 3: Khartoum: Khartoum University Press, 1991, 359 pp.

The letters of the year 1301 (Rajab to Dhū'l-ḥijja / July to October 1884)

Vol. 4: Khartoum: Khartoum University Press, 1992, 512 pp.

The letters of the year 1302 (Muḥarram to Rajab / October 1884 to April 1885).

In Press:

Vol. 5: The rest of the Letters

Vol. 6: The *Rātīb* (Prayer-book) and Sermons.

Vol. 7: The 'Assemblies' (*majālīs*), of which five examples will be given, and indices to the 7 volumes.

These volumes will in the course of 1993 be made available outside the Sudan through Chr. Hurst publishers, London. In addition, Dr. Abu Salim has recently published a volume of

studies under the title, *Buhūth fī taʾrīkh al-Sūdān*, Beirut: Dār al-Jīl, 1412/1992, 191 pp. We list here the contents:
Waḏīfat al-arḍ wa-tabaddulihā fī'l-Sūdān (pp. 5-17),
Dawr al-ʿulamāʾ fī nashr al-Islām fī'l-Islām (18-36),
ʿAṣimat al-Sūdān taʾrikhiyyan (37-45),
Mafhūm al-khilāfa wa-wilayat al-ʿahd fī'l-Mahdiyya (46-67),
al-Wathīqa al-ʿArabiyya fī'l-Sūdān (68-76),
al-Būlīs fī'l-Mahdiyya (77-9),
Taʾrīkh madīnat Berber (80-8),
Thawratāni [The revolutions of the Sudanese Mahdi and Usuman dan Fodio compared] (89-104),
Ijāzāt al-ṭuruq al-ṣūfiyya fī'l-Sūdān [a collection and commentary] (105-59),
al-Sayyid ʿAlī al-Mīrghanī wa-qiyādat al-Khatmiyya (160-80),
al-Sayyid ʿAlī siyāsiyyan (181-5),
al-Qiyādat al-thāniyya [on sayyid ʿAlī al-Mīrghanī in the 1920s] (186-9).

Imam Mahdi also known as the "Guided One" will come before the judgment day. It is stated that Imam Mahdi will come with Prophet Isa (AS) to defeat Dajjal (The False Messiah). Are you prepared for his arrival as many signs have come true! Watch all the signs of the arrival of Imam Mahdi; Share It. 4.1K. 16 Roman Deckert The current state of the Sudanese press: A diverse range of papers for a narrow spectrum of society. 20 Anke Fiedler Political newspapers in Sudan after separation: Fig leaves of government monopoly or real alternatives to the state-run media? 34 Magdi Elgizouli An overview of the Sudanese print media 2012. 40 Roman Deckert Party portraits. Imprint. In another progress, EBM incorporated and further developed the science of producing trustworthy clinical practice guidelines pioneered by investigators in the 1980s. EBM's enduring contributions to clinical medicine include placing the practice of medicine on a solid scientific basis, the development of more sophisticated hierarchies of evidence, the recognition of the crucial role of patient values and preferences in clinical decision making, and the development of the methodology. As a result, during the first decade of the EBM movement, many authors published modifications of the original evidence hierarchy: by 2002, 106 systems to rate the quality of medical research evidence were available. 29. When investigators applied some of these quality.