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Donald Warren**

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Carrie fisher – b.z. berlin

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Father Charles Coughlin: The Life of the Controversial Catholic Priest Who Revolutionized Radio. Charles River Editors. 3.2 out of 5 stars 7.Â Canadian-born Coughlin left his Basilian religious community to become a secular priest of the Detroit archdiocese and established a remarkably modern shrine at Royal Oak. From there he championed the poor in compelling radio preaching and gradually developed an audience of millions. Moving into national prominence, he shifted from religious matters to political ones and asserted anti-Roosevelt, anti-Wall Street, anti-Semitic, and pro-Fascist positions. Coughlin was finally silenced in 1941 by his bishop and eventually died in 1979. Charles E. Coughlin, the "radio priest" of the Depression who was ultimately silenced by the hierarchy of the Roman Catholic Church, died today at his home in suburban Detroit. He was 88 years old. Fiery Sermons Stirred Furor.Â Even President Franklin D. Roosevelt, at first the recipient of Father Coughlin's glowing blessings, courted his favor. But the priest later excoriated Mr. Roosevelt as "anti-God" and, in 1936, ran his own Presidential candidate. Gradually, Father Coughlin's sermons and his weekly magazine, Social Justice, which had a circulation of a million, became instruments of anti-Semitism. Units of the Christian Front organization, which he supported, made raids on Jewish institutions and businesses. In 1931, the CBS radio network dropped Coughlin's program when he refused to accept network demands to review his scripts prior to broadcast. He raised independent money to fund his own national network, which soon reached millions of listeners through a 36-station syndicate originating from flagship station WJR, for the Golden Hour of the Shrine of the Little Flower, as the program was called.[4].Â Booknotes interview with Donald Warren on Radio Priest: Charles Coughlin, the Father of Hate Radio, September 8, 1996, C-SPAN[42].

Father Coughlin perfected the formula of politically oriented talk radio and created one of the most powerful electronic communities ever to exert its force on the American political system. The author recounts the story of how one parish priest emerged from obscurity to command the attention of millions of listeners and the ear of some of the most powerful political leaders of his time. But that is not to say that the author is completely persuasive in labeling Coughlin the "Father of Hate Radio." To fully prove his claim we need to know more about how Coughlin compares with contemporaries (like FDR) and others since who have used radio for political purposes. Put simply, too much history from 1942 to the 1980s is left unexplained. Charles Edward Coughlin (/ˈkɒŋlɪn/ KOG-lin; October 25, 1891 – October 27, 1979), commonly known as Father Coughlin, was a Canadian-American Roman Catholic priest who was based in the United States near Detroit. He was the founding priest of the National Shrine of the Little Flower church. He was one of the first political leaders to use radio to reach a mass audience: during the 1930s, an estimated 30 million listeners tuned to his weekly broadcasts. No voice was more readily identifiable on the radio in the United States in the 1930's with the possible exception of Franklin Delano Roosevelt's than Father Charles E. Coughlin's (1891-1979). It has been said that on a balmy Sunday afternoon one could walk down the streets of many an American city and never miss a word of his weekly radio broadcast. This study by Donald Warren, professor of sociology in Oakland University, has as its goal to relate "the story of hate radio, and its inventor, Charles Edward Coughlin." Coughlin, a Canadian by birth, graduated from the U Father Charles Coughlin: The Life of the Controversial Catholic Priest Who Revolutionized Radio. Charles River Editors. 3.2 out of 5 stars 7. Canadian-born Coughlin left his Basilian religious community to become a secular priest of the Detroit archdiocese and established a remarkably modern shrine at Royal Oak. From there he championed the poor in compelling radio preaching and gradually developed an audience of millions. Moving into national prominence, he shifted from religious matters to political ones and asserted anti-Roosevelt, anti-Wall Street, anti-Semitic, and pro-Fascist positions. Coughlin was finally silenced in 1941 by his bishop and eventually died in 1979.