The Ottoman Empire, under pressure from its ally Germany, declared a jihad shortly after entering the First World War. The move was calculated to rouse Muslims in the British, French and Russian empires to rebellion. Dismissed at the time and since as a ‘jihad made in Germany,’ the Ottoman attempt to turn the Great War into a holy war failed to provoke mass revolt in any part of the Muslim world. Yet, as German Orientalists predicted, the mere threat of such a rebellion, particularly in Br...

The Age of Jihad charts the turmoil of today’s Middle East and the devastating role the West has played in the region from 2001 to the present. Beginning with the US-led invasion of Afghanistan, Cockburn explores the vast geopolitical struggle that is the Sunni–Shia conflict, a clash that shapes the war on terror, western military interventions, the evolution of the insurgency, the civil wars in Yemen, Libya and Syria, the Arab Spring, the fall of regional dictators, and the rise of Islamic State. Cockburn was the first Western journalist to warn of the dangers posed by Islamic State. His originality and breadth of vision make The Age of Jihad the most in-depth analysis of the regional crisis in the Middle East to date. By 1914 it had been drastically weakened and circled by numerous predators waiting to finish it off. Following the Ottoman decision to join the First World War on the side of the Central Powers the British, French and Russians hatched a plan to finish the Ottomans off: an ambitious and unprecedented invasion of Gallipoli...Eugene Rogan’s remarkable new book recreates one of the most important but poorly understood fronts of the First World War. For some four centuries the Ottoman Empire had been one of the most powerful states in Europe as well as ruler of the Middle East. By 1914 it had been drastically weakened and circled by numerous predators waiting to finish it off. He is author The Fall of the Ottomans: The Great War in the Middle East. Jan 2015. 1914-1920. Eugene Rogan Note On. Eugene Rogan Note on the author: Eugene Rogan is Professor of Modern Middle Eastern History at the University of Oxford and a Fellow of St Antony’s College. From the beginning the 1914 Ottoman jihad proclamation was portrayed by the Allies as the linchpin of a German scheme to revolutionize Muslim populations in the territories of Berlin’s enemies: in British Egypt and India, in French North Africa, and in the Russian Caucasus and Central Asia. This article questions the cliché of the German jihad by situating the 1914 declaration in its deeper Ottoman historical context. The article examines how Islam was instrumentalized by rebels, imperial collaborators, and French officers and administrators to further their own ends. Of the many religious traditions that existed in European overseas empires in the early twentieth century, none caused more concern for the French (and Europeans more broadly) than Islam.Footnote 5 For French colonial officials, Islam represented a foreign ‘non-African’ religion whose spread among black Africans was to be closely tracked, and at times feared.Footnote 6 In reality, of course, the.
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