The culture war in the civil rights movement

Street, J. (2008) *The Culture War in the Civil Rights Movement*. University Press of Florida, Gainesville, Florida, 272 pp. ISBN 978-0-8130-3196-5. (The full text of this publication is not currently available from this repository. You may be able to access a copy if URLs are provided) (KAR id:7374)

Abstract

"In The Culture War in the Civil Rights Movement, Joe Street offers a lively, well-informed, and perceptive analysis of the links between the postwar African American freedom struggle and various forms of black cultural expression and organizing. Examining the fields of music, literature, theatre, and the visual arts, Street adds a compelling and authoritative new voice to those who have long argued that culture represents one of the most important fronts on which the battle for black rights and racial justice has been waged."--Brian Ward, University of Manchester

"Eloquently reaffirms the notion that an informed understanding of Black America's multifaceted culture is foundational to fathoming the complexities of the black freedom movement."--William L. Van Deburg, University of Wisconsin, Madison

From Aretha Franklin and James Baldwin to Dick Gregory and Martin Luther King, the civil rights movement deliberately used music, art, theater, and literature as political weapons to broaden the struggle and legitimize its appeal.

Joe Street places these cultural forms at the center of the civil rights struggle, arguing that the time has come to recognize the extent to which African American history and culture were vital elements of the movement, calculated to broaden the movement's appeal within the larger black community. He places considerable emphasis on Amiri Baraka's interpretation of the importance of music and art to the development of black nationalist thought in the 1960s, especially as expressed in his jazz criticism and plays.

Drawing upon a wide variety of sources, from the Free Southern Theater to freedom songs, from the Cuban radio broadcasts of Robert F. Williams to the art of the Black Panther Party, Street encourages us to consider the breadth of forces brought to bear as weapons in the struggle for civil rights. Doing so also allows us to reconsider the roots of Black Power, recognizing that it emerged both from within and as a critique of the southern integrationist movement.

Joe Street is a lecturer in modern American history at the University of Kent, Canterbury.

Item Type: Book

Subjects: F History United States, Canada, Latin America
H Social Sciences > HN Social history and conditions. Social problems. Social reform
E History America > E151 United States (General)

Divisions: Faculties > Humanities > School of History

Depositing User: Joe Street

Date Deposited: 05 Aug 2008 14:41 UTC

Last Modified: 28 May 2019 13:43 UTC

Resource URI: https://kar.kent.ac.uk/id/eprint/7374 (The current URI for this page, for reference purposes)

Export to: RefWorks | EPrints XML | BibTeX | CSV

Depositors only (login required): Edit this record

Joe Street places these cultural forms at the center of the civil rights struggle, arguing that the time has come to recognize the extent to which African American history and culture were vital elements of the movement, calculated to broaden the movement's appeal within the larger black community. He places considerable emphasis on Amiri Baraka's interpretation of the importance of music and art to the development of black nationalist thought in the 1960s, especially as expressed in his jazz criticism and plays. Drawing upon a wide variety of sources Social Engineering and the Civil Rights Movement.
Impact on World History, The Slaughter of Cities, Barren Metal: A History of Capitalism as the Conflict Between Labor and Usury and the most recent The Broken Pump in Tanzania: Julius Nyerere and the Collapse of Development Economics. The civil rights movement in the United States was a decades-long struggle by African Americans and their like-minded allies to end institutionalized racial discrimination, disenfranchisement and racial segregation in the United States. The movement has its origins in the Reconstruction era during the late 19th century, although the movement achieved its largest legislative gains in the mid-1960s after years of direct actions and grassroots protests. The social movement's major nonviolent resistance "Boldly suggests that cultural organizing shaped the trajectory and spirit of the Civil Rights Movement."--Journal of American Ethnic History. "Draws upon a wealth of primary and secondary sources and is comprehensive yet clear and concise. . . . "Street brings together many different cultural strands in this work and argues cogently that they were an important part of a movement that affirmed African American self-belief at the same time as it demanded freedom and equality."--Journal of American Studies. "Eloquently reaffirms the notion that an informed understanding of Black America's multifaceted culture is foundational to fathoming the complexities of the black freedom movement." Book Description.